

PUBLIC NOTICE AND AGENDA

County of Shasta
Community Corrections Partnership (CCP) Executive Committee Meeting
Wednesday, May 17, 2023, 3:00 pm
City Hall – Caldwell Park Room 2nd Floor
777 Cypress Avenue, Redding CA

WELCOME & INTRODUCTIONS

1. PUBLIC COMMENT

Members of the public will have the opportunity to address the Committee on any issue within the jurisdiction of the Committee. Speakers will be limited to three minutes.

2. APPROVAL OF MEETING MINUTES

Committee members will review and approve minutes from the [February 15, 2023](#), Executive Committee Meeting.

3. FINANCIAL REPORT

[Financial Report](#) on the State allocation to Shasta County.

4. DISCUSSION ITEMS

- A. Committee members will receive a presentation from District Attorney staff on the DA Misdemeanor Diversion Program.
- B. Committee members will receive a presentation from District Attorney staff on the DA Victim Witness Program.
- C. Committee members will receive a presentation from Division Director Carol Ulloa on the Proposition 47 Program and closure of the grant.

5. ACTION ITEMS

6. OPERATIONAL UPDATES

7. OTHER ITEMS FOR DISCUSSION/FUTURE AGENDA ITEMS

- Local Innovation Subaccount
- Growth Dollars
- DRC Annual Report
- BSCC CCP Annual Survey

8. MEETING SCHEDULES

Full Committee	Sept. 13, 2023	City Hall – Civic Center Community Room	3:00 pm to 5:00 pm
Executive	Oct. 18, 2023	City Hall – Caldwell Park Room 2 nd Floor	3:00 pm to 5:00 pm

9. ADJOURN

Executive Committee Members

Tracie Neal, Probation, Chair

Bill Schueller, City of Redding Police Department

Michael Johnson, Sheriff’s Office

Stephanie Bridgett, District Attorney’s Office

William Bateman, Public Defender’s Office

Melissa Fowler-Bradley, Superior Court

Laura Burch, Health and Human Services Agency

County staff and Committee members may participate by teleconference. If virtual participation is preferred, please contact Melanie Jarrett at 530-245-6238, or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to mljarrett@co.shasta.ca.us at least **two working days in advance** for the connection link.

In compliance with the Americans with Disabilities Act, Shasta County will make available to any member of the public who has a disability a needed modification or accommodation, including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance to attend this meeting should contact Melanie Jarrett at 530-245-6238 or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to mljarrett@co.shasta.ca.us at least two working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda and meeting materials can be made available in an alternate format for persons with a disability who are covered by the Americans with Disabilities Act.

Public records that relate to any of the matters on this agenda (except Closed Session items), and that have been distributed to the members of the CCPEC, are available for public inspection at the Shasta County Probation Department, 2684 Radio Lane, Redding, CA 96001. This document and other Community Corrections Partnership documents are available online at www.co.shasta.ca.us. Questions regarding this agenda may be directed to Melanie Jarrett, Staff Services Analyst at 530-245-6238 or by e-mail at mljarrett@co.shasta.ca.us